

Shipping List September 2002

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
Administration					
State Personnel					
Employee incentive program report 2001-2002*	-----	-----	-----	-----	-
Agriculture					
Agricultural Statistics Service					
Crop weather report	for week ending Sept. 8, 2002	-----	September 8, 2002	-----	- http://www.nass.usda.gov/mt/
Crop weather report	for week ending Septemb er 15	-----	September 16, 2002	-----	- http://www.nass.usda.gov/mt/
Crop weather report	for week ending Septemb er 22, 2002	-----	September 22, 2002	-----	- http://www.nass.usda.gov/mt/
Crop-weather report for week ending September 1, 2002	02-26	-----	September 3, 2002	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	02-17	-----	September 16, 2002	-----	- http://www.nass.usda.gov/mt/
News: agricultural prices received for July 2002	-----	-----	August 30, 2002	-----	- www.nass.usda.gov/mt/

Document Title	Issue#	Comments	Date	OCLC	Web Address
News: Maltsters and brewers purchased 7.5 million bushels of the 2001 barley crop	-----	-----	September 25, 2002	-----	- http://www.nass.usda.gov/mt/
News: Montana 2001 potato production drops 6 percent, U.S. drops 15 percent	-----	-----	September 19, 2002	-----	- http://www.nass.usda.gov/mt/
Wheat and Barley movement December 2001 - May 2002 and crop year summary 2000-2001	-----	-----	September 13, 2002	-----	- http://www.nass.usda.gov/mt/
Wheat utilization 1997-2001 marketing years	-----	-----	September 17, 2002	-----	- http://www.nass.usda.gov/mt/

Education, State Board of Public

Board of Public Education

Board of Public Education meeting agenda September 12 and 13, 2002*	-----	-----	September 5, 2002	-----	-
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Certification Standards & Practices Advisory Council

Certification Advisory Council business meeting agenda September 17, 2002*	-----	-----	September 9, 2002	-----	-
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Environmental Quality

Planning Prevention and Assistance

Aquatic invertebrates and habitat at three sites on the South Fork Judith River: a bioassessment August 30, 2001	-----	-----	September 2002	-----	-
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Big Sky Clearwater	Vol. XXXII, Issue 2	-----	Fall 2002	-----	-
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Class I modification to Malmstrom AFB permit #MRHWP-01-01*	-----	-----	August 28, 2002	-----	-
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Fish, Wildlife and Parks					
Conservation Education Division					
Montana Outdoors	Vol. 33, No. 5	-----	Sept/Oct 2002	-----	-
Field Services Division					
Darlington Ditch New Zealand Mudsnaill control project supplemental decision notice*	-----	-----	September 23, 2002	-----	-
Environmental assessment installation of Montana highway Patrol communications equipment on the Lost Creek Wildlife Management Area*	-----	-----	August 27, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.asp
Fisheries Division					
Environmental assessment and decision notice for Grave creek bank stabilization and habitat improvement project*	-----	-----	August 26, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Environmental assessment for a future fisheries project: Missouri River bank stabilization repair project*	-----	-----	September 6, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.asp
Environmental assessment for future fisheries project: East Gallatin River stabilization project*	-----	-----	September 13, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.asp
Environmental assessment for future fisheries project: Locke Creek spawning habitat enhancement project*	-----	-----	September 13, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.asp
Environmental assessment for future fisheries project: Marshall Creek instream habitat enhancement project*	-----	-----	September 18, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.asp

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Environmental assessment for future fisheries project: Mount Creek fish passage barrier and riparian enhancement project*	-----	-----	September 13, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.asp
Montana angler crowding ratings 2001	-----	-----	August 2002	-----	-
Montana angler satisfaction ratings 2001	-----	-----	August 2002	-----	-
Montana statewide angling pressure 2001	-----	-----	August 2002	-----	-

FWP Commission

Montana fishing regulations 2002-2003	-----	-----	2002	-----	- http://www.fwp.state.mt.us/fishing/regdex.asp
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Parks Division

Draft environmental assessment for construction of new bathroom and shower building at Cooney Reservoir State Park Red Lodge Creek Campground*	-----	-----	September 5, 2002	-----	-
Missouri Headwaters State Park Lewis and Clark bicentennial enhancement project environmental assessment decision notice*	-----	-----	September 9, 2002	-----	-
Welcome home to Montana State Parks	-----	-----	2002?	-----	-

Higher Education, Commissioner

Board of Regents

Agenda Sept. 19-20, 2002*	-----	-----	Sept. 19, 2002	-----	- http://www.montana.edu/wwbor/ageninfo.htm
Meeting summary September 19-20, 2002*	-----	-----	September 23, 2002	-----	- http://www.montana.edu/wwbor/summinfo.html

Document Title	Issue#	Comments	Date	OCLC	Web Address
Labor and Industry					
Workforce Services Division					
Montana economy at a glance	-----	-----	August 2002	-----	- http://rad.dli.state.mt.us/pubs/eag.asp
Profile of the Montana worker 2002	-----	-----	August 28, 2002	-----	- http://rad.dli.state.mt.us/
Legislative Branch					
Legislative Services Division					
Interim	Vol. XIII, No. 16	-----	September 2002	-----	- http://leg.state.mt.us/reports/interim_newsletter/index.htm
Livestock					
Animal Health Div					
Chronic wasting disease	-----	-----	September 2002	-----	- http://www.liv.state.mt.us/WASTINGDISEASE/CWD_DeptInfo.htm
Milk Control Division					
Announcement of class I, II & III producer prices.	-----	-----	September 1, 2002	-----	- http://www.liv.state.mt.us/DOLORG/MILK/MLKFRM.HTM
Montana State Library					
Natural Resource Information System					
Bats surveys of Azure Cave and the Little Rocky Mountains: 1997-1998*	-----	-----	November 1998	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/AzureCave_LittleRockies.pdf
Montana GIS news	-----	-----	Fall 2002	-----	-

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Movements and mortality of American White Pelicans fledged in three Montana colonies*	-----	-----	June 2002	-----	- http://nhp.nris.state.mt.us/animal/reports/birds/USFWS_pelican_report.pdf
Northern bog lemmings: survey, population parameters, and population analysis*	-----	-----	April 1997	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/NBLSurvey_pop_parm_anly.pdf
Preliminary bat inventory of caves and abandoned mines on BLM lands, Judith Mountains, Montana*	-----	-----	January 2000	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/BatSurvey_JudithMountains.pdf

Montana University System

Montana State University - Bozeman

Enhancement of fuel oxygenate (MTBE) biodegradation potential in groundwater	Report 201	-----	2002	-----	-
Forward focus*	-----	-----	Fall 2002	-----	-
Montana policy review*	Vol. 9, No. 2	-----	Fall 2002	-----	-
Montana State University Extension Service 2002 report*	-----	-----	July 2002	-----	-
Student support for assessment of ground water contamination from subdivisions	Report 204	-----	2002	-----	-
Tracing ground-water flow in the Missoula Valley aquifer, southwest Montana prepared for the Montana Water Center	Report 205	MBMG Ground-Water Assessment Open-File Report 17	June 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
University of Montana					
Montana Business Quarterly*	Vol. 40, No. 2	-----	Summer 2002	-----	-
Natural Resources and Conservation					
Conservation and Resource Development					
Final programmatic environmental assessment Fort Peck Reservation rural water system Fort Peck reservation and Dry Prairie service areas	-----	-----	August 2002	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Oil and Gas Conservation					
Before the Board of Oil and Gas Conservation Order no. 154-2002 through 174-2002*	-----	-----	September 2002	-----	-
Notice of public hearing Board of Oil and Gas Conservation October 2, 2002*	-----	-----	September 2002	-----	-
Water Resources					
Environmental assessment for Flint Creek water project easement transfer for the Allendale, Metcalf, East and Marshall Canals*	-----	-----	September 16, 2002	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Environmental assessment for the Flint Creek water project easement transfer*	-----	-----	September 16, 2002	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Finding of no significant impact/decision notice Marshall Canal siphon replacement project*	-----	-----	September 10, 2002	-----	- http://www.dnrc.state.mt.us/eis_ea.html
North Fork Smith Dam operation and maintenance manual revision*	-----	-----	September 2002	-----	-

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Public Health and Human Services					
Human and Community Services					
Bulletin MA-B52*	-----	-----	September 6, 2002	-----	-
Bulletin MA-B53*	-----	-----	September 6, 2002	-----	-
Food stamp manual updates*	-----	-----	August 27, 2002	-----	-
Updated TANF, FMA and MA sections*	-----	-----	August 15, 2002	-----	-
Public Instruction, Office of					
Department of Education Services					
Montana school health education profile: the status of health education in Montana schools*	-----	-----	September 2002	-----	-
Superintendent's Office					
The Montana comprehensive assessment system: important information for students, parents, teachers, administrators, and all citizens of Montana	-----	-----	August 2002	-----	-
Secretary of State					
Secretary of State					
Administrative rules of Montana update to titles 1, 2, 4, 8, 10, 12, 17, 24, 32, 36, 37, 38, 42, 44, and index*	-----	-----	August 22, 2002	-----	-
Montana administrative register*	No. 17	-----	September 12, 2002	-----	-

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Montana Administrative Register*	No. 16	-----	August 29, 2002	-----	- http://www.state.mt.us/sos/ARM/arm.html

Transportation

Administration Division

District & Area Directory	-----	-----	May 2002	-----	-
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Aeronautics Division

Montana and the sky	Vol. 53, No. 7	-----	July 2002	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
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Montana and the sky	Vol. 53, No. 9	-----	September 2002	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
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Engineering Division

Construction report for period ending 08/31/02	-----	-----	September 10, 2002	-----	-
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Montana materials manual of test procedures revisions*	-----	-----	August 2002	-----	-
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Structures manual	-----	Use vol.2 with Vol. 1 which was distributed in Jan. 2001. They replace Bridge Design Manual, 3/1/78.	August 28, 2002	-----	-
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Human Resources Division

DBE newsletter	Vol. 2, Issue 9	-----	September 2002	-----	-
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Transportation Planning Division					
Newsline	-----	-----	September 2002	-----	- http://www.mdt.state.mt.us/planning/newsline.htm
Transportation acronym guide	-----	-----	August 2002	-----	- http://www.mdt.state.mt.us/departments/transportation_planning/misc/pdf/tag.pdf
Transportation development plan update 2003-2007 prepared for Butte-Silver Bow	-----	-----	June 28, 2002	-----	-

Other (Non-state Agency) Publications

Bureau of Land Management

Briefing statements Montana/Dakotas*	-----	-----	August 2002	-----	-
Crow Boundary Settlement Act phase 4 land exchange environmental assessment*	-----	-----	August 2002	-----	-
Decision record for Pompeys Pillar Interpretive Center EA/Activity plan EA number MT-010-1-38*	-----	-----	July 2002	-----	-
Decision record for Pompeys Pillar Interpretive Center EA/amendment EA number MT-010-1-38*	-----	-----	July 2002	-----	-
Final environmental assessment Upper Missouri Watershed MT060-02-04*	-----	-----	July 2002	-----	-

Environmental Protection Agency

Superfund program clean-up proposal Clark Fork River Operable Unit of the Milltown Reservoir/Clark Fork River Superfund Site*	-----	-----	August 2002	-----	-
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Montana Public Employees Association					
Montana public employee*	Vol. 23, No. 4	-----	September 2002	-----	-
National Park Service					
Going-to-the-sun road rehabilitation plan/draft environmental impact statement*	-----	-----	August 2002	-----	- http://www.nps.gov/glac/ whatsnew/plans/gttsr.htm
Going-to-the-sun road rehabilitation plan/draft environmental impact statement summary*	-----	-----	August 2002	-----	- http://www.nps.gov/glac/ whatsnew/plans/gttsr.htm
Nature Conservancy of Montana					
Big Sky Landmarks*	-----	-----	Summer 2002	-----	-
US Forest Service					
Evaluating releases of Cyphocleonus achates and Agapeta zoegana as potential field insectaries and effects of wildfire on previous releases*	-----	-----	July 2002	-----	-
How to monitor knapweed biological control root feeding insects: Agapeta zoegana and Cyphocleonus achates*	-----	-----	2002	-----	-
How to select optimal sites for the establishment of Agapeta zoegana and Cyphocleonus achates, two root- feeding insects of Spotted Knapweed*	-----	-----	2002	-----	-
US Geological Survey					
Analysis of vegetation controls on bank erosion rates, Clark Fork of the Columbia River, Deer Lodge Valley, Montana*	WRIR 01-4115	-----	August 2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Metal concentrations and sources in the Miller Creek Watershed, Park County, Montana, August 2000*	-----	-----	August 2002	-----	-
Relation between geomorphic stability and the density of large shrubs on the flood plain of the Clark Fork of the Columbia River in the Deer Lodge Valley, Montana*	WRIR 02-4070	-----	2002	-----	-
State flood plain vegetation within the meander belt of the Clark Fork of the Columbia River, Deer Lodge Valley, Montana*	WRIR 02-4109	-----	2002	-----	-